



Project/Job Name: _____

Location: _____

Fixture Type: _____

Notes: _____

60-6115 - Hopkins Outdoor Collection 18.5 inch Large Post Light Pole Lantern; Matte Black Finish with Clear Glass



ELECTRICAL

| | |
|----------------------------|---------------------------|
| Technology: | Incandescent |
| Watts: | 100W |
| Volts: | 120V |
| Lamp Base : | Medium |
| Lamp Shape : | A19 |
| Dimmable: | Lamp Dependent |
| Lamp Included : | No |
| Number of Lamps : | 1 |
| Replaceable Light Source : | Yes |
| Warranty: | 1 Year Limited - Fixtures |

PACKAGING

| | |
|------------------|-----------------------|
| Each UPC: | 045923604348 |
| Each Quantity: | 1 |
| Each Dimensions: | 8.70 x 8.70 x 20.10 |
| Case UPC: | 10045923604345 |
| Case Quantity: | 6 |
| Case Dimensions: | 19.70 x 29.50 x 21.30 |

INFO

| | |
|------------------|---------------------------|
| Additional Info: | Paint Coating: Waterproof |
|------------------|---------------------------|

PHYSICAL

| | |
|----------------|---------------------------|
| ANSI Base: | E26 |
| Finish: | Matte Black |
| Finish Family: | Black |
| Dimensions: | L:7.38" W:7.38" H:18.50" |
| Weight (Lbs.): | 2.63 |
| Material: | Die-Cast Aluminum / Glass |
| Glass Finish: | Clear Glass |
| Shade Finish: | Clear |

COMPLIANCE

| | |
|------------------------|-----------------|
| Safety Listing: | cULus |
| Location Rating: | Wet |
| Indoor/Outdoor: | Outdoor |
| Energy Star Qualified: | No |
| CA Prop 65: | Lead |
| ADA Compliant: | No |
| FCC Compliant: | No |
| IP Rating: | IP44 |
| NSF Approved: | No |
| RoHS Compliant: | No |
| Restrictions: | No Restrictions |